

**TRIPURA****GAZETTE***Published by Authority***EXTRAORDINARY ISSUE**

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*Agartala, Thursday, June 30, 2022 A. D., Asadha 9, 1944 S. E.*

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**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA  
REVENUE DEPARTMENT**

**NO.F.09(02)-REV/ACQ/XIV/18****Dated, June, 2022.****DECLARATION**

WHEREAS, it was Notified by Government in the Revenue Department vide Notification **NO. F. 09 (02)-REV/ACQ/XIV/18** dated **16-09-2021**, that the land/ lands described in the schedule hereto (hereafter referred to as the said land / lands) was / were needed or likely to be needed for the public purpose, namely for the purpose of **extension/production of Hydrocarbon/Natural at the location of RODG (RO # 47) under Bishalgarh Sub-Division in Sepahijala District**;

AND WHEREAS, the Government of Tripura is satisfied, on the basis of the observation made by Administrator of the concerned District that the Rehabilitation and Resettlement Scheme shall not apply under the provision of **Sub-Section 2 of Section 17** of the "Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013" (hereinafter referred to as "the Land Acquisition & Rehabilitation Act"), because no displacement of family / families will occur due to proposed acquisition process;

AND WHEREAS, the Requiring Body has deposited the cost of land to be acquired with the Collector;

NOW, THEREFORE, it is hereby Declared under the Provision of **Section 19** of the Land Acquisition & Rehabilitation Act that the said land / lands is-/ are required for the public purpose, namely for the purpose of **extension/production of Hydrocarbon/Natural at the location of RODG (RO # 47) under Bishalgarh Sub-Division in Sepahijala District**.

The Government is also pleased to direct the Collector, **Sepahijala District** under **Section 20** of the said Act to proceed with the works.

The Land Statement and Plan may be inspected in the Office of the Collector, **Sepahijala District** during office hours.

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**SCHEDULE**

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**DECLARATION**

**(U/S-19 of the RFCTLARR Act, 2013)**


**SCHEDULE OF LAND**

Name of the District :- Sepahijala  
 Name of the Sub-Division :- Bishalgarh  
 Name of the P. S. :- Bishalgarh  
 Name of the Mouja :- Kamalasagar Sheet No. 1 & 2/P  
 Name of the Tehsil :- Debipur  
 Name of Project :- Acquisition of land for extension/production of Hydrocarbon/Natural Gas at the location of RODG (RO # 47)

File No. F. 3 (126)/DM/SPJ./LA/15

| Sl. No.                              | Khatian No. | Plot No.    | Class of Land     | Acquired Area<br>(In Acres) |
|--------------------------------------|-------------|-------------|-------------------|-----------------------------|
| 1                                    | 2           | 3           | 4                 | 5                           |
| Jote land                            |             |             |                   |                             |
| 1                                    | 727         | 511/2067    | Tilla             | 0.12                        |
| 2                                    | 744         | 510/2700    | Bastu (Tilla)     | 0.20                        |
| 3                                    | 743         | 510/2699    | Tilla             | 0.49                        |
| 4                                    | 742         | 510/2690    | Bastu (Tilla)     | 0.20                        |
| 5                                    | 738         | 510/2693    | Tilla             | 0.28                        |
| 6                                    | 181         | 511         | Tilla             | 0.28                        |
| 7                                    | 740         | 510/2695    | Tilla             | 0.35                        |
| 8                                    | 725         | 511/2064    | Tilla             | 0.04                        |
|                                      |             | 1131/2065   | Chankhala (Tilla) | 0.10                        |
| 9                                    | 141         | 1131/P      | Chankhala (Tilla) | 0.16                        |
| 10                                   | 731         | 511/2682    | Tilla             | 0.20                        |
| 11                                   | 770         | 510/2726    | Tilla             | 0.28                        |
| 12                                   | 798         | 511/2756    | Tilla             | 0.07                        |
| 13                                   | 751         | 1424/2705/P | Tilla             | 0.10                        |
| Total land:-                         |             |             |                   | 2.87                        |
| Total Jote land measuring :-         |             |             |                   | 2.87                        |
| Total Khas land measuring :-         |             |             |                   | 0.00                        |
| Total Departmental land measuring :- |             |             |                   | 0.00                        |
| Grand total land measuring :-        |             |             |                   | 2.87                        |

By order of the Governor,

  
 (C. K. Malcom)  
 Under Secretary to the  
 Government of Tripura.